## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Steve Stern for Congres | ss             |                                       |                                |                              | ]   |                    |
|---|----------------|---------------------------------------|--------------------------------|------------------------------|---|--------------------|
| ADDRESS (number and street) PO Box 943                |                |                                       |                                |                              | 1   |                    |
| CITY, STATE, and ZIP CODE                             |                |                                       |                                |                              | -   |                    |
| Deer Park   |                |                                       | NY 117                         | 29                           |   |                    |
| 2. NAME OF CANDIDATE Steven Stern                     |                | 3. OFFICE SOUGHT (State and District) |                                | 4. FEC IDENTIFICATION NUMBER |   |                    |
|   |                | House                                 | NY 03                          | 3 C00607044                  |   |                    |
| 5. ISTHIS AN AMENDMENT? NO, THIS                      | S IS A NEW FIL | NG                                    | YES, IT AMENDS THE             | NOTICE FILED ON              | //  |                    |
| A. FULL NAME, MAILING ADDRESS AND ZIP COD             | E              |                                       | Name of Employer               |                              | Date (month,  | Amount             |
| Barry Beil  |                |                                       | Hampton Hills                  |                              | day, year)  |                    |
| •   |                |                                       |                                |                              | 06/17/2016  | 1000.00            |
| 116 Overture PI                                       |                |                                       | Transaction ID - V6            | 20VII050057                  |   |                    |
|   |                |                                       | Transaction ID : VS Occupation | SGXHC50SE7                   | _   |                    |
| Eastport  | NY             | 11941-1615                            | Golf Club Manager              |                              |   |                    |
| B. FULL NAME, MAILING ADDRESS AND ZIP COD             | E              |                                       | Name of Employer               |                              | Date (month,  | Amount             |
| Robert Cohen  |                |                                       | R.A. Cohen & Associates        |                              | day, year)  |                    |
|   |                |                                       |                                |                              | 06/17/2016  | 1000.00            |
| 22 Byron Ln   |                |                                       | Transaction ID : VSGXHC4ZJ53   |                              |   |                    |
|   |                |                                       | Occupation ID: VS              | SGXHC4ZJ53                   | _   |                    |
| Larchmont   | NY             | 10538-1618                            | Real Estate Develo             | pper                         |   |                    |
| C. FULL NAME, MAILING ADDRESS AND ZIP COD             | E              |                                       | Name of Employer               |                              | Date (month,  | Amount             |
| Nikos Mouyiaris                                       |                |                                       | Mana Corporation               |                              | day, year)  |                    |
| 405 E 50th Ot   |                |                                       |                                |                              | 06/16/2016  | 2700.00            |
| 425 E 58th St   |                |                                       | Transaction ID : VS            | SCYUCAVAVA                   |   |                    |
| Apt 32H   |                |                                       | Occupation Occupation          | JOANIC41 IA6                 |   |                    |
| New York  | NY             | 10022-2379                            | President & CEO                |                              |   |                    |
| D. FULL NAME, MAILING ADDRESS AND ZIP COD             | E              |                                       | Name of Employer               |                              | Date (month,  | Amount             |
| OIL HEAT INSTITUTE OF L I FEDERAL POLITICAL           |                |                                       |                                |                              | day, year)  |                    |
| ACTION CMTE   |                |                                       |                                |                              | 06/16/2016  | 1000.00            |
| 200 Parkway Dr S                                      |                |                                       | Transaction ID : VS            | SCAHCAACNS                   |   |                    |
| Ste 202   |                |                                       | Occupation Occupation          | OCKIC4VGINS                  |   |                    |
| Hauppauge   | NY             | 11788-2025                            | ·                              |                              |   |                    |
| E. FULL NAME, MAILING ADDRESS AND ZIP COD             | E              |                                       | Name of Employer               |                              | Date (month,<br>day, year)  | Amount             |
| Bhikhu Patel  |                |                                       | retired                        |                              | day, year)  |                    |
| 45 Avolon Via   |                |                                       |                                |                              | 06/16/2016  | 2500.00            |
| 15 Avalon Vis   |                | Transaction ID : VSGXHC4Y1W1          |                                |                              |   |                    |
|   |                |                                       | Occupation Occupation          |                              | _   |                    |
| Newport Coast   | CA             | 92657-1818                            | retired                        |                              |   |                    |
| SIGNATURE (optional)                                  |                |                                       | DATE                           |                              |   | formation contact: |
| Gary Carpenter  |                |                                       | [Electronically Filed]         | 06/17/2016                   | Federal Election Commission<br>999 E Street, NW, Washington, DC 20463 |                    |
|   |                |                                       | [2on omeany I near             |                              | Toll Free 800-424-9530, Local 202-694-1100                            |                    |



Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.



## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Steve Stern for Congress |               |   | ]                            |         |
|--|---------------|---|------------------------------|---------|
| ADDRESS (number and street) PO Box 943                 |               |   | -                            |         |
| PO Box 943   |               |   |                              |         |
| CITY, STATE, and ZIP CODE                              |               |   |                              |         |
| Deer Park  |               | NY 11729                                | continuation                 | i page  |
| 2. NAME OF CANDIDATE                                   |               | 3. OFFICE SOUGHT (State and District)   | 4. FEC IDENTIFICATION NUMBER |         |
| Steven Stern   |               | House NY 03                             | C00607044                    |         |
| 5. IS THIS AN AMENDMENT? NO, THIS IS A                 | NEW FILING    | YES, IT AMENDS THE NOTICE FILED ON      | //////                       |         |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE             |               | Name of Employer                        | Date (month,                 | Amount  |
| Pushpa Patel   |               | retired                                 | day, year)                   |         |
|  |               |   | 06/16/2016                   | 2500.00 |
| 15 Avalon Vis  |               | T ID .VOOVUO.VAVO                       |                              |         |
|  |               | Transaction ID : VSGXHC4Y1Y6 Occupation | _                            |         |
| Newport Coast  | CA 92657-1818 | retired                                 |                              |         |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE             |               | Name of Employer                        | Date (month,                 | Amount  |
| Tushvar Patel  |               | self                                    | day, year)                   |         |
| rusrivar r ater  |               | 3011                                    | 06/16/2016                   | 2500.00 |
| 15 Avalon Vis  |               |   | 367.16720.10                 | 2000.00 |
|  |               | Transaction ID : VSGXHC4Y1P3            |                              |         |
| November Const   | 04 02657 1919 | Occupation                              |                              |         |
| Newport Coast  | CA 92657-1818 | investor                                |                              |         |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE             |               | Name of Employer                        | Date (month, day, year)      | Amount  |
| Urvashi Patel  |               | homemaker                               | day, year)                   |         |
|  |               |   | 06/16/2016                   | 2500.00 |
| 15 Avalon Vis  |               |   |                              |         |
|  |               | Transaction ID : VSGXHC4Y1R9            | _                            |         |
| Newport Coast  | CA 92657-1818 | Occupation homemaker                    |                              |         |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE             |               | Name of Employer                        | Date (month,                 | Amount  |
| Michael Serao  |               | LGBT Network                            | day, year)                   |         |
| Michael Gerao  |               | LOB1 NetWORK                            | 06/16/2016                   | 1000.00 |
| 23 Willow Pond Ln                                      |               |   | 00/10/2010                   | 1000.00 |
|  |               | Transaction ID : VSGXHC4VGR7            |                              |         |
|  |               | Occupation                              |                              |         |
| Hewlett  | NY 11557-2202 | Director of Community Development       |                              |         |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE             |               | Name of Employer                        | Date (month, day, year)      | Amount  |
|  |               |   |                              |         |
|  |               |   |                              |         |
|  |               |   |                              |         |
|  |               | Occupation                              | 4                            |         |
|  |               | Occupation                              |                              |         |
|  |               |   | 1                            |         |